



06-06-01

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PATENT

Express Mail Label No. EJ621328570US  
Atty Docket No. 30398/00024J1017 U.S. PTO  
09/874665  
06/05/01

Commissioner For Patents  
Box Patent Application  
Washington, D.C. 20231

Transmitted herewith for filing is the patent application of:

Inventors: Donald Gringer and Yuan Fang Cheng  
Title: **UTILITY KNIFE WITH QUICK RELEASE HOUSING**

**I. ENCLOSED ARE THE FOLLOWING:**

<input checked="" type="checkbox"/> Return receipt postcard	<input checked="" type="checkbox"/> Declaration and Power of Attorney (2 pages)
<input checked="" type="checkbox"/> PrintEFS bibliographical data sheet (2 pages)	<input checked="" type="checkbox"/> executed (original or copy)
<input checked="" type="checkbox"/> Certificate of Express Mailing (1 page)	<input type="checkbox"/> has not been executed by all the inventors. An executed Declaration and Power of attorney will be submitted in due course.
<input checked="" type="checkbox"/> This Letter (2 pages)	<input type="checkbox"/> Copy from prior application _____
<input checked="" type="checkbox"/> A patent application consisting of: Specification (10 pages)	<input type="checkbox"/> Deletion of inventors including Statement under 37 C.F.R. § 1.63(d)(2) and § 1.33(b)
Claims (3 pages)	
Abstract (1 page)	
<input checked="" type="checkbox"/> 8 sheets of informal Drawings	<input checked="" type="checkbox"/> Request and Certification Under 35 U.S.C. § 122(b)(2)(B)(i)

**II. FILING FEE**

Applicant claims Small Entity Status under 37 C.F.R. § 1.27 and 1.28(a)

**CALCULATION OF APPLICATION FILING FEE**

	Number Filed			Number Extra		Rate	Fee
Basic filing fee							\$ 355.00
Total Claims	14	-	20	=	0	× \$ 9.00	\$ 0.00
Independent Claims	4	-	3	=	1	× \$ 40.00	\$ 40.00
Multiple Dependent Claims	<input type="checkbox"/> yes <input type="checkbox"/> no					\$ 135.00 NONE	\$ 0.00
						Total:	\$ 395.00

A check in the amount of \$ 395.00 in payment of the application filing fee is attached.  
 Charge Fee(s) to Deposit Account 50-0324, Order No. 30398/00024  
 The Commissioner is authorized to charge any additional required fees, or credit any overpayment, to Deposit Account 50-0324, Order No. 30398/00024.

**III. ASSIGNMENT INFORMATION**

The application is assigned to Allway Tools, Inc..  
 An Assignment (2 pages, executed) and Recordation Cover Sheet (3 pages) are enclosed. Please record the Assignment and return it to the undersigned.  
 A check for \$ 40.00 to cover the recording fee is enclosed.

[X] Please charge the recording fee to our Deposit Account 50-0324, Order No. 30398/00024

**IV. CORRESPONDENCE ADDRESS**

[X] Customer Number 026155

attach bar code sticker here

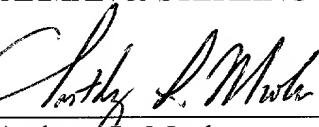
[ ] Firm name:

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Respectfully submitted,

SHEARMAN & STERLING

By:   
Anthony L. Meola  
Registration No. 44,936

Dated: June 5, 2001

0968246635 - 06062004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Donald Gringer, et al.  
For: UTILITY KNIFE WITH QUICK RELEASE HOUSING  
Filed: Concurrently Herewith on June 5, 2001

CERTIFICATE OF EXPRESS MAILING

“Express Mail” Mailing Label No.: EJ621328570US  
Date of Deposit: June 5, 2001

I hereby certify that the following:

Return postcard;  
Checks in the amount of \$395.00 and \$40.00;  
This Certificate of Express Mailing;  
PrintEFS bibliographical data sheet (2 pages);  
Utility Application and Appl'n Fee Transmittal (2 pages);  
Patent disclosure consisting of: cover page, specification (10 pages), claims (3 pages),  
abstract (1 page);  
Drawings (8 sheets, informal);  
Declaration and Power of Attorney (2 pages, executed);  
Request and Certification Under 35 U.S.C. § 122(b)(2)(B)(i) (1 page);  
Recordation Form Cover Sheet (3 pages); and  
Assignment (2 pages, executed).

are being deposited with the United States Postal Service “Express Mail Post Office to Addressee” service under 37 C.F.R. § 1.10 on the Date of Deposit indicated above in an envelope addressed to the Commissioner for Patents, Box Patent Application, Washington, D.C. 20231.



Signature of Person Making Deposit



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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Donald Gringer, et al.  
Title: UTILITY KNIFE WITH QUICK RELEASE HOUSING  
Filed: Concurrently Herewith on June 5, 2001

REQUEST AND CERTIFICATION UNDER 35 U.S.C. § 122(b)(2)(B)(i)

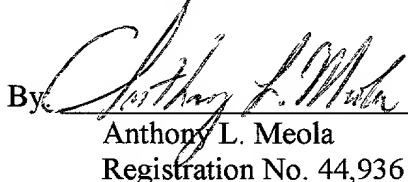
COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. § 122(b).

Respectfully submitted,

SHEARMAN & STERLING

By

  
Anthony L. Meola  
Registration No. 44,936

Dated: June 5, 2001